

Yahuweh's Seven Miqra'ey known as Yahuweh's Seven Festivals'

Yahuweh has summoned His Ekklesia to personally meet with Him on these, set-apart, called out and appointed meeting days of the year.

Yahuweh's Summons are to His Seven Miqra'ey, where He explains by fulfilling Prophetic examples, His seven step path to His Salvation. His Remaining unfulfilled last Three Prophetic Miqra Appointments are Trumpets, Reconciliations and Tabernacles.

Miqra means Appointed Meeting, set-apart day of the called-out

Miqra'ey means Appointed Meetings, set-apart days of the called-out

Summoned and Appointed Festivals for the called out, set-apart, anointed Yahuwdyn, Yahuweh's set-apart family meeting with Him annually.

Editors Note: Miqra'ey exact days are not as important as Yah's message incorporated into His Miqra. A thorough investigation of Yah's Miqra will expose His planned days to hang out with us exposing His seven step path of salvation. Your understanding of the Miqra'ey far out weighs any religious or theological practice man has or will endeavor to fulfill them. Our observance of each Miqra is to meet with Yah, have a day of rest and be a mental reminder of what Yah has done and what He is yet to do. Yahushua has already fulfilled the first three Miqra and on a daily basis is fulfilling the fourth. Soon He will fulfill the last three Miqra. Your personal and intimate relationship with Yahuweh and understanding his specific path of salvation is your goal as well as your destination. In the process of your destination do not for get to Shout for Joy that you know Yah and belong to His Family. While Shouting a Warning to those who do not know Yahuweh or His plan of Salvation He calls the narrow way, explained in His seven step path of the Miqra'ey.

See: **Miqra'ey represents** *for complete details with scriptural references.*

During the nearly 6,000 years of human history prior to mechanization, Yahuweh told us to use the first sighting of the new moon to establish the first day of each new month. It was the best way to keep time and worked no matter where someone lived. Then, to adjust the lunar method of reckoning time with the solar year, God called the first month of His annual calendar "Abib." The word describes the formation of young barley ears, the first grain to form in the Spring in Yisra'el.

Yahuweh's year thus began at the first crescent moon sighting after the formation of barley kernels. For all practical purposes, that is the new moon closest to the vernal equinox (March 22nd) each year.

The first three Miqra, Passover, Unleavened Bread, and First Fruits are celebrated in succession in the Spring on the 14th, 15th, and 16th day of the lunar month of Abib. They were fulfilled, played out in human history by the Messiyah Yahushua. He ate Passover with His disciples after Dusk on Thursday, March 31st, 33 CE. He served as the Passover Lamb on Friday, Abib/Nisan 14th, 4000, which was April 1st, 33 CE on our pagan calendar. He fulfilled the promises in Unleavened Bread the following day on the Sabbath of Abib/Nisan 15th, 4000, which we know as Saturday, April 2nd, 33 CE. And Yahushua rose on First Fruits. That was Abib 16th, 4000 on Yahuweh's calendar and the first day of the week, April 3rd, 33 CE on ours.

Seven times seven days following the day after the special Sabbath of Unleavened Bread is the Festival of Fifty, named Pentecost in Greek. Seven Sevens was fulfilled right on schedule on Sivan 6, 4000, or May 22nd, 33 CE, when the Spirit came upon the ekklesia/called-out/out-calling.

In the Fall, on the 1st, 10th, and 15th day of Tishri, the seventh month, Yahuweh reminds us to meet with Him and celebrate the prophetic Miqra of Taruw'ah/Trumpets, Yom Kippur/Reconciliations, and Sukkot/Tabernacles. They foretell the day Yahuwdym will be harvested by Yahushua, the day Yahushua will return (Tishri 10, 6000 which will be Monday October 3rd, 2033), and the beginning of the Millennial Sabbath (Tishri 15, 6000, which is the Sabbath of October 8th, 2033). It represents the time when Yahuweh will camp out with humankind for one thousand years.

Here are the dates Yahuweh established for His annual called out set apart meetings with His family: **The yellow highlighted are the 3 feast men are summonsed to attend every year as stated in Deuteronomy 16 see below. Our summons by the Set-Apart Spirit as Yahweh's family is to attend all seven of Yahweh's Feast.**

Passover/ Pesach Abib – First Month 14th Day (Starts at twilight of 13th)
Unleavened Bread / Matsah Abib – First Month 15th Day (lasts seven days)
First Fruits/ Bikurim Abib – First Month 16th Day
Seven Sevens / Shavout (49 days) from the day after Unleavened Bread
Trumpets / Taruw'ah Tishri – Seventh Month 1st Day
Reconciliations / Kippur Tishri – Seventh Month 10th Day
Tabernacles / Sukkot Tishri – Seventh Month 15th Day

These approximate dates of the Miqra'ey are superimposed on man's pagan calendar: Yahuweh is not clear in scripture as to whether we are to use the astrological New Moon or the Sighted New Moon to determine the exact day of the new month and of His Miqra'ey. So the examples below are just estimates and could be off a few days or even 29.3333 days if we missed something. So let not the dates bother you. Celebrating the fullness of the metaphoric value and understanding will

be of the greatest value to you individually and corporately.

2010 Starts At *Dusk* and Ends At *Dusk* On

Passover / Pesach Monday **March 29** Tuesday **March 30**

Unleavened Bread / Matsah Tuesday **March 30** Tuesday **April 6**

First Fruits / Bikurim Wednesday **April 6** Thursday **April 7**

Seven Sevens / Shavout Tuesday **May 18** Wednesday **May 19**

Trumpets / Taruw'ah Wednesday **September 8** Thursday **September 9**

Reconciliations / Kippur Friday **September 17** Sabbath **September 18**

Tabernacles / Sukkot Wednesday **September 22** Wednesday **September 29**

Let us now understand each appointed Miqra'ey

Passover: The day where the MessiYah Yahushua paid the price with His own blood once and for all times for mankind's sin. His blood smeared on the upright pole the lentil and then ran down the upright pole and through the cracks in the earth upon the Mercy Seat.

Unleavened Bread: The Day where sin was removed by Yahushua's blood sacrifice.

First Fruits: The Day where Yahushua the Anointed MessiYah rose from the dead and for the next 49 days is seen by mankind.

Pentecost/Weeks: The Day where the Set-Apart Cleansing and Purifying Spirit comes upon those who have chosen Yahuweh, and empowering those who Trust and Rely upon Yahuweh for everything in this life and life ever after.

Trumpets: The Day of Shouting for Joy, because you are in the Family of Yah and about to be evacuated out of this world, Shouting a warning to all you know that it is better to be evacuated than left behind to endure the Tribulation. This is the day of Evacuation/Rapture. So if you find yourself left behind after evacuation, these pages will be of much help and a very big surprise.

Reconciliations: The Day of Atonement where Israel yields it's self to Yahuweh. All about what Yahuweh has done and nothing about what we have done.

Tabernacles: The Day of Camping out with Yahuweh. This is at the end of Tribulation where the evacuated and those who came to the family of Yah during the day of Atonement will spend 1000 years on earth working with Yahuweh. But at the end of the Millennial Reign, Yahuweh has another plan for His Family, where a new heaven and new earth will be created and all who have loved His Name Yahuweh and loved His Word The Torah/Yahushua the living Torah shall spend forever hanging out with Yahuweh as His Family.

Deuteronomy 16

World English Bible <http://worldebible.com/> or <http://worldebible.com/deuteronomy/16.htm>

1 Observe the month of Abib, and keep the Passover to Yahweh your God; for in the month of Abib Yahweh your God brought you forth out of Egypt by night. **2** You shall sacrifice the Passover to Yahweh your God, of the flock and the herd, in the place which Yahweh shall choose, to cause his name to dwell there. **3** You shall eat no leavened bread with it. You shall eat unleavened bread with it seven days, even the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life. **4** No yeast shall be seen with you in all your borders seven days; neither shall any of the flesh, which you sacrifice the first day at evening, remain all night until the morning. **5** You may not sacrifice the Passover within any of your gates, which Yahweh your God gives you; **6** but at the place which Yahweh your God shall choose, to cause his name to dwell in, there you shall sacrifice the Passover at evening, at the going down of the sun, at the season that you came forth out of Egypt. **7** You shall roast and eat it in the place which Yahweh your God shall choose: and you shall turn in the morning, and go to your tents. **8** Six days you shall eat unleavened bread; and on the seventh day shall be a solemn assembly to Yahweh your God; you shall do no work [therein].

9 You shall count for yourselves seven weeks: from the time you begin to put the sickle to the standing grain you shall begin to number seven weeks. **10** You shall keep the feast of weeks to Yahweh your God with a tribute of a freewill offering of your hand, which you shall give, according as Yahweh your God blesses you: **11** and you shall rejoice before Yahweh your God, you, and your son, and your daughter, and your male servant, and your female servant, and the Levite who is within your gates, and the foreigner, and the fatherless, and the widow, who are in the midst of you, in the place which Yahweh your God shall choose, to cause his name to dwell there. **12** You shall remember that you were a bondservant in Egypt: and you shall observe and do these statutes.

13 You shall keep the feast of tents seven days, after that you have gathered in from your threshing floor and from your winepress: **14** and you shall rejoice in your feast, you, and your son, and your daughter, and your male servant, and your female servant, and the Levite, and the foreigner, and the fatherless, and the widow, who are within your gates. **15** You shall keep a feast to Yahweh your God seven days in the place which Yahweh shall choose; because Yahweh your God will bless you in all your increase, and in all the work of your hands, and you shall be altogether joyful.

16 **Three times in a year shall all your males appear before Yahweh your God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in**

the feast of tents; and they shall not appear before Yahweh empty: 17 every man shall give as he is able, according to the blessing of Yahweh your God which he has given you.

18 You shall make judges and officers in all your gates, which Yahweh your God gives you, according to your tribes; and they shall judge the people with righteous judgment. **19** You shall not wrest justice: you shall not respect persons; neither shall you take a bribe; for a bribe does blind the eyes of the wise, and pervert the words of the righteous. **20** You shall follow that which is altogether just, that you may live, and inherit the land which Yahweh your God gives you.

21 You shall not plant for yourselves an Asherah of any kind of tree beside the altar of Yahweh your God, which you shall make for yourselves. **22** Neither shall you set yourself up a pillar; which Yahweh your God hates.

See these sites for times of year and approximate dates.

<http://www.poweronhigh.com/miqra'ey.htm>

http://yadayahweh.com/Yada_Yahweh_Called-Out_Assemblies_Miqra_ey.YHWH