

Why does Yahowah say His Word is the Tanakh

Deu 4:2 “Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of Yahowah your Elohim which I am commanding you. Footnote: ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Deu 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.¹ Footnote: ¹See also 4:2, Prov. 30:6, Rev. 22:18-19.

Pro 30:6 Do not add to His Words¹, Lest He reprove you, Footnote: ¹Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

Rev 22:18 For I witness to everyone hearing the words of the prophecy of this book: **If anyone adds to them**, Elohim shall add to him the plagues that are written in this book,

Rev 22:19 and **if anyone takes away from the words of the book of this prophecy**, Elohim shall take away his part from the Book of Life, and out of the set-apart city, which are written in this Book.

What does Yah say about His Towrah

Gen 26:5 because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My **Torot**¹.” Footnote: ¹Torot - plural of **Torah**, teaching

Exo 12:49 “There is one **Torah** for the native-born and for the stranger who sojourns among you.”

Exo 13:9 “And it shall be as a sign to you on your hand and as a reminder between your eyes, that the **Torah** of Yahowah is to be in your mouth, for with a strong hand Yahowah has brought you out of Mitsrayim.

Exo 16:4 And Yahowah said to Mosheh, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, in order to try them, whether they walk in My **Torah** or not.

Exo 16:28 And Yahowah said to Mosheh, “How long shall you refuse to guard My commands and My **Torot**¹? Footnote: ¹Torot - plural of **Torah**, teaching.

Exo 24:12 And Yahowah said to Mosheh, “Come up to Me on the mountain and be there, while I give you tablets of stone, and the **Torah** and the command which I have written, to teach them.”

Lev 6:9 “Command Aharon and his sons, saying, “This is the **Torah** of the burnt offering: This is the burnt offering, because it is burned on the altar all night until morning, and the fire of the altar is kept burning on it.

Lev 6:14 ‘And this is the **Torah** of the grain offering: The sons of Aharon shall bring it near before Yahowah, in front of the altar,

Lev 6:25 “Speak to Aharon and to his sons, saying, “This is the **Torah** of the sin offering: In the place where the burnt offering is slaughtered, the sin offering is slaughtered before Yahowah, it is most set-apart.

Lev 7:1 ‘And this is the **Torah** of the guilt offering – it is most set-apart.

Lev 7:7 “The guilt offering is like the sin offering, there is one **Torah** for them both: the priest who makes atonement with it, it is his.

Lev 7:11 ‘And this is the **Torah** of the slaughtering of peace offerings which is brought to Yahowah:

Lev 7:37 This is the **Torah** of the burnt offering, of the grain offering, and of the sin offering, and of the guilt offering, and of the ordinations, and of the peace offering,

Lev 11:46 ‘This is the **Torah** of the beasts and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth,

Lev 12:7 ‘And he shall bring it before Yahowah, and make atonement for her, and she shall be cleansed from the flow of her blood. This is the **Torah** for her who has given birth to a male or a female.

Lev 13:59 “This is the **Torah** of the infection of leprosy in a garment of wool or linen, or in the warp or in the weft, or in any leather object, to pronounce it clean or to pronounce it unclean.”

Lev 14:2 “This shall be the **Torah** of the leper for the day of his cleansing: He shall be brought to the priest,

Lev 14:32 “This is the **Torah** for one who had an infection of leprosy, who is unable to afford for his cleansing.”

Lev 14:54 “This is the **Torah** for any infection of leprosy, and eruption,

Lev 14:57 to teach when it is unclean and when it is clean. This is the **Torah** of leprosy.”

Lev 15:32 ‘This is the **Torah** for one who has a discharge, and for him who emits semen and is unclean thereby,

Lev 26:46 These are the laws and the right-rulings and the **Torot**¹ which Yahowah made between Himself and the children of Yisra’el on Mount Sinai by the hand of Mosheh. **Footnote:** ¹Torot - plural of **Torah**, teaching.

Num 5:29 ‘This is the **Torah** of jealousy, when a wife turns aside under her husband’s *authority* and defiles herself,

Num 5:30 or when a spirit of jealousy comes upon a man, and he becomes jealous of his wife. Then he shall make the woman stand before Yahowah, and the priest shall do to her all this **Torah**.

Num 6:13 ‘And this is the **Torah** of the Nazirite: When the days of his separation are completed, he is brought to the door of the Tent of Meeting,

Num 6:21 “This is the **Torah** of the Nazirite who vows to Yahowah the offering for his separation, and besides that, whatever else his hand is able to provide. According to the vow which he takes, so he shall do according to the **Torah** of his separation.”

Num 15:16 ‘One **Torah** and one right-ruling is for you and for the stranger who sojourns with you.’ ”

Num 15:29 ‘For him who does *whatever* by mistake there is one **Torah**, both for him who is native among the children of Yisra’el and for the stranger who sojourns in their midst.

Num 19:2 “This is a law of the **Torah** which ahowahY has commanded, saying, ‘Speak to the children of Yisra’el, that they bring you a red heifer, a perfect one, in which there is no blemish and on which a yoke has never come.

Num 19:14 ‘This is the **Torah** when a man dies in a tent: All who come into the tent and all who are in the tent are unclean for seven days,

Num 31:21 And El’azar the priest said to the men of the campaign who went to the battle, “This is the law of the **Torah** which Yahowah commanded Mosheh:

Deu 1:5 Beyond the Yardēn, in the land of Mo’ab, Mosheh undertook to declair this **Torah**, saying,

Deu 4:8 “And what great nation is there that has such laws and righteous right-rulings like all this **Torah** which I set before you this day?

Deu 4:44 And this is the **Torah** which Mosheh set before the children of Yisra'el.

Deu 17:11 “Do according to the **Torah** in which they teach you, according to the right-ruling which they say to you. You do not turn to the right or to the left from the word which they declare to you.

Deu 17:18 “And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this **Torah** in a book, from the one before the priests, the Lēwites.

Deu 17:19 “And it shall be with him, and he shall read it all the days of his life, so that he learns to fear Yahowah his Elohim and guard all the Words of this **Torah** and these laws, to do them,

Deu 27:3 and write on them all the Words of this **Torah**, when you have passed over, so that you go into the land which Yahowah your Elohim is giving you, ‘a land flowing with milk and honey,’ as Yahowah Elohim of your fathers has spoken to you.

Deu 27:8 “And you shall write all the Words of this **Torah** on the stones – plainly and well.”

Deu 27:26 ‘Cursed is he who does not establish the Words of this **Torah**.’ And all the people shall say, ‘Amēn!’

Deu 28:58 “If you do not guard to do all the Words of this **Torah** that are written in this book, to fear this esteemed and awesome Name, Yahowah your Elohim,

Deu 28:61 also every sickness and every plague, which is not written in the book of this **Torah**, Yahowah does bring upon you until you are destroyed.

Deu 29:21 “And Yahowah shall separate him for evil, out of all the tribes of Yisra'el, according to all the curses of the covenant that are written in this Book of the **Torah**.

Deu 29:29 “The secret *matters* belong to Yahowah our Elohim, but what is revealed belongs to us and to our children forever, to do all the Words of this **Torah**.

Deu 30:10 if you obey the voice of Yahowah your Elohim, to guard His commands and His laws which are written in this Book of the **Torah**, if you turn back to Yahowah your Elohim with all your heart and with all your being.

Deu 31:9 And Mosheh wrote this **Torah** and gave it to the priests, the sons of Lěwi, who bore the ark of the covenant of Yahowah, and to all the elders of Yisra'ěl.

Deu 31:11 when all Yisra'ěl comes to appear before Yahowah your Elohim in the place which He chooses, read this **Torah** before all Yisra'ěl in their hearing.

Deu 31:12 “Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they hear, and so that they learn to fear Yahowah your Elohim and guard to do all the Words of this **Torah**.

Deu 31:24 And it came to be, when Mosheh had completed writing the Words of this **Torah** in a book, until their completion,

Deu 31:26 “Take this Book of the **Torah**, and you shall place it beside the ark of the covenant of Yahowah your Elohim, and it shall be there as a witness against you,

Deu 32:46 he said to them, “Set your heart on all the words with which I warn you today, so that you command your children to guard to do all the Words of this **Torah**.

Deu 33:4 Mosheh commanded us a **Torah**, an inheritance of the assembly of Ya'aqob.

Deu 33:10 “They teach Your right-rulings to Ya'aqob, and Your **Torah** to Yisra'ěl. They put incense before You, and a complete burnt offering on Your altar.

Jos 1:7 “Only be strong and very courageous, to guard to do according to all the **Torah** which Mosheh My servant commanded you. Do not turn from it right or left, so that you act wisely wherever you go.

Jos 1:8 “Do not let this Book of the **Torah** depart from your mouth, but you shall meditate on it day and night, so that you guard to do according to all that is written in it. For then you shall make your way prosperous, and act wisely.

Jos 8:31 as Mosheh the servant of Yahowah had commanded the children of Yisra'ěl, as it is written in the Book of the **Torah** of Mosheh, “an altar of unhewn stones over which no man has wielded iron.” And they offered on it burnt offerings to Yahowah, and slaughtered peace offerings.

Jos 8:32 And there, in the presence of the children of Yisra'el, he wrote on the stones a copy of the **Torah** of Mosheh, which he had written.

Jos 8:34 And afterward he read all the words of the **Torah**, the blessings and the cursings, according to all that is written in the Book of the **Torah**.

Jos 22:5 “Only, diligently guard to do the command and the **Torah** which Mosheh the servant of Yahowah commanded you, to love Yahowah your Elohim, and to walk in all His ways, and to guard His commands, and to cling to Him, and to serve Him with all your heart and with all your being.”

Jos 23:6 “And you shall be very strong to guard and to do all that is written in the Book of the **Torah** of Mosheh, so as not to turn aside from it right or left,

Jos 24:26 Then Yehoshua wrote these words in the Book of the **Torah** of Elohim. And he took a large stone, and set it up there under the oak that was by the set-apart place of Yahowah.

1Ki 2:3 “And guard the Charge of Yahowah your Elohim: to walk in His ways, to guard His laws, His commands, His right-rulings, and His witnesses, as it is written in the **Torah** of Mosheh, so that you do wisely all that you do and wherever you turn;

2Ki 10:31 But Yehu did not guard to walk in the **Torah** of Yahowah Elohim of Yisra'el with all his heart. For he did not turn away from the sins of Yarob'am, who had made Yisra'el sin.

2Ki 14:6 But he did not put to death the children of the murderers, according to what is written in the Book of the **Torah** of Mosheh, in which Yahowah commanded, saying, “Fathers are not put to death for the children, and children are not put to death for the fathers, but each one is put to death for his own sin.”

2Ki 17:13 And Yahowah warned Yisra'el and Yehudah, through all of His prophets, and every seer, saying, “Turn back from your evil ways, and guard My commands and My laws, according to all the **Torah** which I commanded your fathers, and which I sent to you by My servants the prophets.”

2Ki 17:34 To this day they are doing according to the former rulings: they are not fearing Yahowah, nor do they follow their laws or their right-rulings, or the **Torah** and command which Yahowah had commanded the children of Ya'aqob, whose name He made Yisra'el,

2Ki 17:37 “And guard to do forever the laws, and the right-rulings, and the **Torah**, and the command which He wrote for you. And do not fear other mighty ones.

2Ki 21:8 and no more shall I cause the feet of Yisra’el to move from the soil which I gave their fathers – only if they guard to do according to all that I have commanded them, and according to all the **Torah** that My servant Mosheh commanded them.”

2Ki 22:8 And Hīlqiyahu the high priest said to Shaphan the scribe, “I have found the Book of the **Torah** in the House of Yahowah.” And Hīlqiyah gave the book to Shaphan, and he read it.

2Ki 22:11 And it came to be, when the sovereign heard the words of the Book of the **Torah**, that he tore his garments,

2Ki 23:24 And also, Yoshiyahu put away those who consulted mediums and spiritists, and the household mighty ones and idols, and all the abominations that were seen in the land of Yehudāh and in Yerushalayim, in order to establish the words of the **Torah** which were written in the book that Hīlqiyahu the priest found in the House of Yahowah.

2Ki 23:25 And before him there was no sovereign like him, who turned back to Yahowah with all his heart, and with all his being, and with all his might, according to all the **Torah** of Mosheh; and after him none rose up like him.

1Ch 16:40 to offer burnt offerings to Yahowah on the altar of burnt offering regularly morning and evening, and to do according to all that is written in the **Torah** of Yahowah which He commanded Yisra’el;

1Ch 22:12 “Only, let Yahowah give you wisdom and understanding, and command you concerning Yisra’el, so that you guard the **Torah** of Yahowah your Elohim,

2Ch 6:16 “And now, Yahowah Elohim of Yisra’el, guard what You promised Your servant Dawiḍ my father, saying, ‘There is not to cease a man of yours before Me, sitting on the throne of Yisra’el – only, if your sons guard their way, to walk in My **Torah** as you have walked before Me.’

2Ch 12:1 And it came to be, when Rehāḇ'am had established the reign and had strengthened himself, that he forsook the Torah of Yahowah, and all Yisra'el with him.

2Ch 14:4 and commanded Yehudāh to seek Yahowah Elohim of their fathers, and to do the Torah and the command.

2Ch 15:3 “And for many days Yisra'el has been without the true Elohim, and without a Torah priest, and without Torah.

2Ch 17:9 And they taught in Yehudāh, and with them was the Book of the Torah of Yahowah. And they went around into all the cities of Yehudāh and taught the people.

2Ch 19:10 “When any dispute comes to you from your brothers who dwell in their cities, between blood and blood, between Torah and command, laws and right-rulings, then you shall warn them, lest they trespass against Yahowah and wrath come upon you and your brothers. Do this, and you shall not be guilty.

2Ch 23:18 And Yehoyada put the offices of the House of Yahowah into the hand of the priests, the Lēwites, whom Dawiḍ had assigned in the House of Yahowah, to offer the burnt offerings of Yahowah, as it is written in the Torah of Mosheh, with rejoicing and with singing, by the hands of Dawiḍ.

2Ch 25:4 But he did not put their children to death, but did as it is written in the Torah in the Book of Mosheh, where Yahowah commanded, saying, “Fathers are not put to death for their children, and children are not put to death for their fathers, but each one has to die for his own sin.”

2Ch 30:16 And they stood in their place according to their right-ruling. According to the Torah of Mosheh, the man of Elohim, the priests sprinkled the blood from the hand of the Lēwites.

2Ch 31:3 And the sovereign *appointed* a portion of his possessions for the burnt offerings, for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths and for the New Moons and for the appointed times, as it is written in the Torah of Yahowah.

2Ch 31:4 And he said to the people, those who dwelt in Yerushalayim, to give the portion for the priests and the Lēwites, so that they are strengthened in the **Torah** of Yahowah.

2Ch 31:21 And in every work that he began in the service of the House of Elohim, in the **Torah** and in the command, to seek his Elohim, with all his heart, he did and prospered.

2Ch 33:8 and no more shall I remove the foot of Yisra'ēl from the soil which I have appointed for your fathers – only if they guard to do all that I have commanded them, according to all the **Torah** and the laws and the right-rulings by the hand of Mosheh.”

2Ch 34:14 And when they brought out the silver that was brought into the House of Yahowah, Hīlqiyahu the priest found the Book of the **Torah** of Yahowah given by Mosheh.

2Ch 34:15 Then Hīlqiyahu responded and said to Shaphan the scribe, “I have found the Book of the **Torah** in the House of Yahowah.” And Hīlqiyahu gave the book to Shaphan.

2Ch 34:19 And it came to be, when the sovereign heard the words of the **Torah**, that he tore his garments.

2Ch 35:26 And the rest of the acts of Yoshiyahu and his kindness, according to what was written in the **Torah** of Yahowah,

Ezr 3:2 And Yēshua son of Yotsadaq and his brothers the priests, and Zerubbabel son of She'alti'el and his brothers, arose and built the altar of the Elohim of Yisra'el, to offer burnt offerings on it, as it is written in the **Torah** of Mosheh, the man of Elohim.

Ezr 7:6 this Ezra came up from Babel. And he was a scribe, skilled in the **Torah** of Mosheh, which Yahowah Elohim of Yisra'el had given. And the sovereign gave him all he asked, according to the hand of Yahowah his Elohim upon him.

Ezr 7:10 For Ezra had prepared his heart to seek the **Torah** of Yahowah, and to do it, and to teach laws and right-rulings in Yisra'el.

Ezr 10:3 “Now then, let us make a covenant with our Elohim to put away all these wives and those who have been born to them, according to the

counsel of Yahowah and of those who tremble at the command of our Elohim. And let it be done according to the Torah.

Neh 8:1 And when the seventh month came, the children of Yisra'el were in their cities. And all the people gathered together as one man in the open space that was in front of the Water Gate. And they spoke to Ezra the scribe to bring the Book of the Torah of Mosheh, which Yahowah had commanded Yisra'el.

Neh 8:2 And Ezra the priest brought the Torah before the assembly of both men and women and all who could hear with understanding, on the first day of the seventh month.

Neh 8:3 And he read from it in the open space in front of the Water Gate from morning until midday, before the men and women and those who could understand. And the ears of all the people *listened* to the Book of the Torah.

Neh 8:7 And Yeshua, and Bani, and Sherebyah, Yamin, Aqub, Shabbethai, Hodiyah, Ma'asayah, Qelita, Azaryah, Yozabad, Hanan, Pelayah, and the Levites, caused the people to understand the Torah while the people were in their place.

Neh 8:8 And they read in the Book of the Torah of Elohim, translating to give the sense, and caused *them* to understand the reading.

Neh 8:9 And Nehemyah, who was the governor, and Ezra the priest, the scribe, and the Levites who taught the people said to all the people, "This day is set-apart to Yahowah your Elohim. Do not mourn or weep." For all the people wept when they heard the words of the Torah.

Neh 8:13 And on the second day the heads of the fathers' *houses* of all the people, with the priests and Levites, were gathered to Ezra the scribe, in order to study the words of the Torah.

Neh 8:14 And they found written in the Torah, which Yahowah had commanded by Mosheh, that the children of Yisra'el should dwell in booths in the festival of the seventh month,

Neh 8:18 And day by day, from the first day until the last day, he read from the Book of the Torah of Elohim. And they performed the festival seven days. And on the eighth day there was an assembly, according to the right-ruling.

Neh 9:3 and they stood up in their place and read from the Book of the Torah of Yahowah their Elohim a fourth part of the day, and a fourth part they were confessing and worshipping Yahowah their Elohim.

Neh 9:13 “And You came down on Mount Sinai, and spoke with them from the heavens, and gave them straight right-rulings and Torah of truth¹, good laws and commands. Footnote: ¹Traditionally rendered *laws of truth*, of which we also read in Mal. 2:6, while it is rendered in Rom. 2:20 as *the truth in the law*.

Neh 9:14 “And You made known to them Your set-apart Sabbath, and You commanded them commands and laws and Torot¹, by the hand of Mosheh Your servant. Footnote: ¹Torot - plural of Torah - teaching.

Neh 9:26 “But they became disobedient and rebelled against You, and cast Your Torah behind their backs. And they slew Your prophets who had warned them, to bring them back to Yourself. And they worked great blasphemies.

Neh 9:29 and warned them, to bring them back to Your Torah. But they acted proudly, and did not obey Your commands, and sinned against Your right-rulings, ‘which if a man does, *he shall live*¹ by them.’ And they gave the rebellious shoulder and hardened their necks, and would not hear.

Footnote: ¹Lev. 18:5, Mt. 19:17, Lk. 10:28 & John 12:50.

Neh 9:34 “And our sovereigns, our rulers, our priests, and our fathers, have not done Your Torah, nor heeded Your commands and Your witnesses, with which You witnessed against them.

Neh 10:28 And the rest of the people, the priests, the Lēwites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands unto the Torah of Elohim, their wives, their sons, and their daughters, all who had knowledge and understanding,

Neh 10:29 were joining with their brothers, their nobles, and were entering into a curse and into an oath to walk in the Torah of Elohim, which was given by Mosheh the servant of Elohim, and to guard and do all the commands of Yahowah our Master, and His right-rulings and His laws,

Neh 10:34 And we cast lots among the priests, and the Lēwites, and the people, for bringing the wood offering into the House of our Elohim, according to our fathers’ houses, at the appointed times year by year, to burn on the altar of Yahowah our Elohim as it is written in the Torah,

Neh 10:36 also to bring the first-born of our sons and our livestock, as it is written in the **Torah**, and the firstlings of our herds and our flocks, to the House of our Elohim, to the priests attending in the House of our Elohim.

Neh 12:44 And on that day some were appointed over the rooms for the stores, for the contributions, for the first-fruits, and for tithes, to gather into them from the fields of the cities the portions required by the **Torah** for the priests and for the Lēwites. For Yehudāh rejoiced over the priests and the Lēwites who stood up.

Neh 13:3 And it came to be, when they had heard the **Torah**, that they separated all the mixed multitude from Yisra'ēl.

Job 22:22 Please accept the **Torah** from His mouth, and lay up His words in your heart.

Psa 1:2 But his delight is in the **Torah** of Yahowah, And he meditates in His **Torah** day and night.

Psa 19:7 The **Torah** of Yahowah is perfect, bringing back the being; The witness of Yahowah is trustworthy, making wise the simple;

Psa 37:31 The **Torah** of his Elohim is **in his heart**¹; His steps do not slide. Footnote: ¹Dt. 6:6, Ps. 40:8, Ps. 119:11, Isa. 51:7.

Psa 40:8 I have delighted to do Your pleasure, O my Elohim, And Your **Torah is within my heart**¹. Footnote: ¹Ps. 37:31, Ps. 119:11, Isa. 51:7, Heb. 10:7-9.

Psa 78:5 For He raised a witness in Ya'aqob, And set a **Torah** in Yisra'ēl, Which He commanded our fathers, To teach them to their children;

Psa 78:10 They did not guard the covenant of Elohim, And they refused to walk in His **Torah**,

Psa 89:30 “If his sons forsake My **Torah** And do not walk in My right-rulings,

Psa 94:12 Blessed is the man You discipline, O Yah, And instruct out of Your **Torah**,

Psa 105:45 In order that they might guard His laws, And watch over His **Torot**¹. Praise Yah! Footnote: ¹Torot - plural of **Torah** - teaching.

Psa 119:1 Blessed are the perfect in the way, Who walk in the **Torah** of Yahowah!

Psa 119:18 Open my eyes, that I might see Wonders from Your **Torah**.

Psa 119:29 Remove from me the way of falsehood, And favour me with Your **Torah**.

Psa 119:34 Make me understand, that I might observe Your **Torah**, And guard it with all my heart.

Psa 119:44 That I might guard Your **Torah** continually, Forever and ever;

Psa 119:51 The proud have utterly scorned me, I did not turn aside from Your **Torah**.

Psa 119:53 Rage has seized me because of the wrong Who forsake Your **Torah**.

Psa 119:55 I have remembered Your Name in the night, O Yahowah, And I guard Your **Torah**.

Psa 119:61 The cords of the wrong have surrounded me, Your **Torah** I have not forgotten.

Psa 119:70 Their heart has become like fat, Without feeling; I have delighted in Your **Torah**.

Psa 119:72 The **Torah** of Your mouth is better to me Than thousands of gold and silver pieces.

Psa 119:77 Let Your compassions come to me, That I might live, For Your **Torah** is my delight.

Psa 119:85 The proud have dug pits for me, Which is not according to Your **Torah**.

Psa 119:92 If Your **Torah** had not been my delight, I would have perished in my affliction.

Psa 119:109 My life is in my hand continually, And Your **Torah** I have not forgotten.

Psa 119:113 I have hated doubting thoughts, But I have loved Your **Torah**.

Psa 119:126 It is time for Yahowah to act! For they have broken Your **Torah**.

Psa 119:136 Streams of water have run down from my eyes, Because they did not guard Your **Torah**.

Psa 119:142 Your righteousness is righteousness forever, And Your **Torah** is truth.

Psa 119:150 Those who pursue mischief have drawn near; They have been far from Your **Torah**.

Psa 119:153 See my affliction and deliver me, For I have not forgotten Your **Torah**.

[Psa 119:163](#) I have hated falsehood and loathe it, Your **Torah** I have loved.

[Psa 119:165](#) Great peace have those loving Your **Torah**, And for them there is no stumbling-block.

[Psa 119:174](#) I have longed for Your deliverance, O Yahowah, And Your **Torah** is my delight.

[Pro 1:8](#) My son, heed the discipline of your father, And do not forsake the **Torah** of your mother;

[Pro 3:1](#) My son, do not forget my **Torah**, And let your heart watch over my commands;

[Pro 4:2](#) For I gave you good instruction: Do not forsake my **Torah**.

[Pro 6:20](#) My son, watch over your father's command, And do not forsake the **Torah** of your mother.

[Pro 6:23](#) For the command is a lamp, And the **Torah** a light¹, And reproofs of discipline a way of life, [Footnote: ¹Ps. 119:105](#).

[Pro 7:2](#) Guard my commands and live, And my **Torah** as the apple of your eye.

[Pro 13:14](#) The **Torah** of the wise is a fountain of life, Turning one away from the snares of death.

[Pro 28:4](#) Those who forsake the **Torah** praise the wrong, Those who guard the **Torah** strive with them.

[Pro 28:7](#) He who watches over the **Torah** is a discerning son, But a companion of gluttons shames his father.

[Pro 28:9](#) He who turns away his ear from hearing the **Torah**, Even his prayer is an abomination¹. [Footnote: ¹See also 15:29, Isa. 59:1-2, John 9:31, 1 John 3:22](#).

[Pro 29:18](#) Where there is no vision, the people are let loose, But blessed is he who guards the **Torah**.

[Pro 31:26](#) She shall open her mouth with wisdom, And on her tongue is the **Torah** of kindness.

[Isa 1:10](#) Hear the word of wahYaho, you rulers of Sedom; give ear to the **Torah** of our Elohim, you people of Amarah!

[Isa 5:24](#) Therefore, as a tongue of fire devours the stubble, and the flame consumes the chaff, their root is as rottenness, and their blossom goes up like dust – because they have rejected the **Torah** of Yahowah of hosts, and despised the **Word**¹ of the Set-apart One of Yisra'el. [Footnote: ¹“Word” and “teaching” are used as synonyms](#).

Isa 8:16 Bind up the witness, seal the **Torah** among my taught ones.

Isa 8:20 To the **Torah** and to the witness! If they do not speak according to this Word, it is because they have no **daybreak**¹. Footnote: ¹Or *light*

Isa 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the **Torot**¹, **changed**² the law, broken the everlasting covenant³. Footnotes: ¹Torot - plural of **Torah**, teaching. ²Jer. 23:36. ³This is the only reason, according to all Scriptures, why the earth shall be burned in the day of judgment – see also 13:9, 13:11, 26:21, 66:24, Mic. 5:15, Zeph. 1:2-18.

Isa 30:9 that this is a rebellious people, lying children, children who refuse to hear the **Torah** of Yahowah,

Isa 42:4 “He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands wait for His **Torah**.”

Isa 42:21 It has delighted Yahowah, for the sake of His righteousness, to make the **Torah** great and esteemed.

Isa 42:24 Who gave Ya‘aqob for plunder, and Yisra’el to the robbers? Was it not Yahowah, He against whom we sinned? For they would not walk in His ways, and they did not obey His **Torah**!

Isa 51:4 “Listen to Me, My people, and give ear to Me, O My nation, for the **Torah** goes forth from Me, and My right-ruling I set as a light to peoples.

Isa 51:7 “Listen to Me, you who know righteousness, a people in whose heart is My **Torah**: do not fear the reproach of men, nor be afraid of their revilings.

Jer 2:8 “The priests did not say, ‘Where is Yahowah?’ And those who handle the **Torah** did not know Me, and the **shepherds**¹ transgressed against Me, and the prophets prophesied by Ba‘al, and walked after *matters* that did not profit. Footnote: ¹See 10:21, 12:10-11, 50:6-7.

Jer 6:19 “Hear, O earth! See, I am bringing evil upon this people, even the fruit of their thoughts, because they have not listened to My words, nor My **Torah** – and they rejected it.

Jer 8:8 “How do you say, ‘We are wise, and the **Torah** of Yahowah is with us’? But look, the false pen of the scribe has worked falsehood.

Jer 9:13 And Yahowah says, “Because they have forsaken My **Torah** which I set before them, **and have not obeyed My voice,**¹ nor walked according to it, **Footnote: ¹See at 7:23.**

Jer 16:11 then you shall say to them, ‘Because your fathers have forsaken Me,’ declares Yahowah, ‘and have walked after other mighty ones and served them and bowed themselves to them, and have forsaken Me, and did not guard My **Torah**.

Jer 18:18 Then they said, “Come and let us devise plans against Yirmeyahu, for the **Torah** shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come and let us smite him with the tongue, and let us not listen to any of his words.”

Jer 26:4 “And you shall say to them, ‘Thus said Yahowah, “If you do not listen to Me, to walk in My **Torah** which I set before you,

Jer 31:33 “For this is the covenant I shall make with the house of Yisra’el after those days, declares Yahowah: I shall put My **Torah** in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

Jer 32:23 ‘And they came in and possessed it, but they did not obey Your voice nor did they walk in Your **Torah**. They did not do all that You commanded them to do, so You brought all this evil upon them.

Jer 44:10 ‘To this day they have not been humbled, nor have they feared, nor have they walked in My **Torah** and in My laws that I set before you and your fathers.’

Jer 44:23 “Because you have burned incense and because you have sinned against Yahowah, and did not obey the voice of Yahowah or walk in His **Torah**, in His laws or in His witnesses, therefore this evil did befall you, as at this day.”

Lam 2:9 Her gates have sunk into the ground. He has destroyed and broken her bars. Her sovereign and her rulers are among the gentiles. The **Torah** is no more, And her prophets have found no vision from Yahowah.

Eze 43:12 “This is the **Torah** of the House: Upon the mountaintop, all the boundary of it, all around, is most set-apart. See, this is the **Torah** of the House.

Dan 9:11 “And all Yisra’el have transgressed Your **Torah**, and turned aside, so as not to obey Your voice. So the curse and the oath written in the **Torah**

of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.

Dan 9:13 “As it is written in the **Torah** of Mosheh, all this evil has come upon us, and we have not entreated the face of Yahowah our Elohim, to turn back from our crookednesses, and to study Your truth.

Hos 4:6 “My people have perished for lack of knowledge. Because you have rejected knowledge, I reject you from being priest for Me. Since you have forgotten the **Torah** of your Elohim, I also forget your children.

Hos 8:1 “Put the ram’s horn to your mouth, like an eagle against the House of Yahowah, because they have transgressed My covenant, and they have rebelled against My **Torah**.

Hos 8:12 “I have written for him numerous matters of My **Torah** – they were regarded as strange.

Amo 2:4 Thus said Yahowah, “For three transgressions of Yehudah, and for four, I do not turn it back, because they have rejected the **Torah** of Yahowah, and did not guard His laws. And their lies after which their fathers walked lead them astray.

Mic 4:2 And many nations shall come and say, “Come, and let us go up to the mountain of Yahowah, to the House of the Elohim of Ya’aqob, and let Him teach us His ways, and let us walk in His paths. For out of Tsiyon comes forth the **Torah**, and the word of Yahowah from **Yerushalayim**¹.”

Footnote: ¹Isa. 2:3.

Hab 1:4 Therefore the **Torah** ceases, and right-ruling never goes forth. For the wrong hem in the righteous, so that right-ruling comes out twisted.

Hag 2:11 “Thus said Yahowah of hosts, ‘Now, ask the priests concerning the **Torah**, saying,

Zec 7:12 “And they made their hearts like flint against hearing the **Torah**, and the words, which Yahowah of hosts had sent by His Spirit through the former prophets. Therefore great wrath came from Yahowah of hosts.

Mal 2:6 “The **Torah** of **truth**¹ was in his mouth, and unrighteousness was not found on his lips. He walked with Me in peace and straightness, and turned many away from crookedness. **Footnote:** ¹Neh. 9:13.

Mal 2:7 “For the lips of a priest should guard knowledge, and they seek the Torah from his mouth, for he is the messenger of Yahowah of hosts.

Mal 2:8 “But you, you have turned from the way, you have caused many to stumble in the Torah. You have corrupted the covenant of Lěwi,” said Yahowah of hosts.

Mal 2:9 “And I also, I shall make you despised and low before all the people, because you are not guarding My ways, and are showing partiality in the Torah.”

Mal 4:4 “Remember the Torah of Mosheh, My servant, which I commanded him in Horeb for all Yisra’el – laws and right-rulings.

201 verses found, 208 matches

Genesis	1 verse found	1 match
Exodus	5 verses found	5 matches
Leviticus	16 verses found	16 matches
Numbers	9 verses found	10 matches
Deuteronomy	22 verses found	22 matches
Joshua	8 verses found	9 matches
1 Kings	1 verse found	1 match
2 Kings	10 verses found	10 matches
1 Chronicles	2 verses found	2 matches
2 Chronicles	17 verses found	18 matches
Ezra	4 verses found	4 matches
Nehemiah	21 verses found	21 matches
Job	1 verse found	1 match
Psalms	33 verses found	34 matches
Proverbs	12 verses found	13 matches
Isaiah	11 verses found	11 matches

Jeremiah	11 verses found	11 matches
Lamentations	1 verse found	1 match
Ezekiel	1 verse found	2 matches
Daniel	2 verses found	3 matches
Hosea	3 verses found	3 matches
Amos	1 verse found	1 match
Micah	1 verse found	1 match
Habakkuk	1 verse found	1 match
Haggai	1 verse found	1 match
Zechariah	1 verse found	1 match
Malachi	5 verses found	5 matches